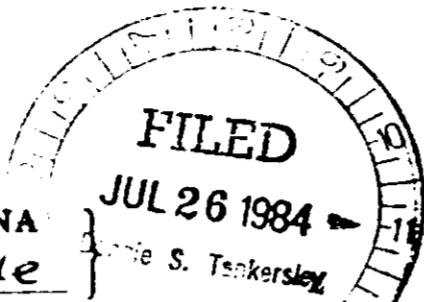


Form 218
(Formerly 182 S.C.)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



VOL. 1217 PAGE 951

KNOW ALL MEN BY THESE PRESENTS, That

N. DEAN DAVIDSON

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

"DOVE TRUSS Sub" And "OAK GROVE LAKE RD."

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

For Express Feed thru the above Prop. - Prop. known as "BRADLEY STA." Formerly Freeman Property.

IN WITNESS WHEREOF, the said grantor(s) does hereunto set his hand(s) and seal(s) this 6th day of July, 1984.

Witness
R. E. Culbertson
Richard Barksdale

N. Dean Davidson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me R. E. CULBERTSON and made oath that HE saw the within named N. DEAN DAVIDSON sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with Richard Barksdale

witnessed the execution thereof.

Sworn to before me this 11th day of JULY, A. D. 1984.
(SEAL) John C. Blumhardt Jr. R. E. Culbertson
Notary Public Commission Expires 4-19-1987

Filed _____ day of _____, A. D. 19____ and recorded in Book _____

Page _____ Fee, \$ _____

RECORDED JUL 26 1984 11:00 AM 1252 County, S. C.

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